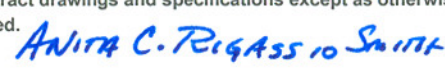



| <b>TRANSMITTAL OF SHOP DRAWINGS, EQUIPMENT DATA, MATERIAL SAMPLES, OR<br/>MANUFACTURER'S CERTIFICATES OF COMPLIANCE</b><br><small>(Read instructions on the reverse side prior to initiating this form)</small>  |  |   |  |                             | DATE<br>10/28/2008  |                         | TRANSMITTAL NO.<br>0320-10   |                 |
|--|--|---|--|-----------------------------|---|-------------------------|--|-----------------|
| <b>SECTION I - REQUEST FOR APPROVAL OF THE FOLLOWING ITEMS</b> <small>(This section will be initiated by the contractor)</small>   |  |   |  |                             |   |                         |  |                 |
| TO: NEW BEDFORD RESIDENT OFFICE<br>103 Sawyer Street<br>New Bedford, MA 02746-2448   |  |   | FROM: Jacobs Engineering   |                             | CONTRACT NO.<br>DACW33-03-D-0006 0006   |                         | CHECK ONE:<br><input checked="" type="checkbox"/> THIS IS A NEW TRANSMITTAL<br><input type="checkbox"/> THIS IS A RESUBMITTAL OF TRANSMITTAL _____             |                 |
| SPECIFICATION SEC. NO. (Cover only one section with each transmittal)<br>0320  |  |   | PROJECT TITLE AND LOCATION<br>TERC II - Remediate New Bedford Harbor New Bedford, MA |                             |   |                         | CHECK ONE: THIS TRANSMITTAL IS FOR <input checked="" type="checkbox"/> FIO <input type="checkbox"/> GA <input type="checkbox"/> DA <input type="checkbox"/> CR |                 |
| ITEM NO.   | DESCRIPTION OF ITEM SUBMITTED<br><small>(Type size, model number/etc.)</small> | MFG OR CONTR. CAT., CURVE DRAWING OR BROCHURE NO.<br><small>(See instruction no. 8)</small> | NO. OF COPIES  | CONTRACT REFERENCE DOCUMENT |   | FOR CONTRACTOR USE CODE | VARIATION<br><small>(See Instruction No. 6)</small>  | FOR CE USE CODE |
| a.   | b.   | c.  | d.   | SPEC. PARA. NO.<br>e.       | DRAWING SHEET NO.<br>f.   | g.                      | h.   | i.              |
| 10   | RCL -2008 Draft Alternative 4 Cost Estim                                       | CALCULATIONS  | 9  |                             |   | A                       | N  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
|  |  |   |  |                             |   |                         |  |                 |
| REMARKS<br>E-Mail Distribution<br>USACE Concord: K C Mitkevicious<br>USACE New Bedford: Paul L'Heureux<br>EPA: Dave Peterson, Elaine Stanley<br>Jacobs: Steve Fox, Milke Anderson, Anita Rigassio Smith, site file, Document Control<br>ACE-J23-35BG0602-G2-0021 |  |   |  |                             | I certify that the above submitted items have been reviewed in detail and are correct and in the strict conformance with the contract drawings and specifications except as otherwise stated.<br><div style="text-align: right;"> <br/> <br/> NAME AND SIGNATURE OF CONTRACTOR </div> |                         |  |                 |
| <b>SECTION II - APPROVAL ACTION</b>  |  |   |  |                             |   |                         |  |                 |
| ENCLOSURES RETURNED (List by item No.)   |  |   | NAME, TITLE AND SIGNATURE OF APPROVING AUTHORITY                                     |                             |   |                         | DATE   |                 |
|  |  |   |  |                             |   |                         |  |                 |